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STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: Veshaal Singh	
Application No./Patent No./Control No.: <u>10/656,440</u> Filed/Issue Date: <u>Se</u>	ptember 5, 2003
Entitled: MAPPING SCHEMES FOR CREATING AND STORING ELECTRO	ONIC DOCUMENTS
Oracle International Corporation , a corporation	
(Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, etc.)	
states that it is: 1. the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)	
in the patent application/patent identified above by virtue of either:	
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014470 , Frame 0604 , or a true copy of the original assignment is attached.	
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:	
To: To: To: To: To: The document was recorded in the United States Patent and Trademark Reel, Frame, or for which a copy the, and, and, and, and	
From: To: To: The document was recorded in the United States Patent and Trademark Reel, Frame, or for which a copy the, The following the first part of the property of the prope	Office at
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Additional documents in the chain of title are listed on a supplemental sheet.	
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]	
The undersigned (whose title is supplied below) is authorized to act on behalf of the as	signee.
/BrianDHickman#35894/ Signature	April 28, 2010 Date
Brian D. Hickman	408/414-1080
Printed or Typed Name	Telephone Number
Attorney for Applicant Title	
rine	

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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